

**NOIDA METRO RAIL CORPORATION LIMITED**  
(A joint venture of Govt. of India and Govt. of Uttar Pradesh)

Advertisement no. NMRC/HR/Rectt./05/2025

Application for the post of \_\_\_\_\_ - POST code No. \_\_\_\_\_

**A. PERSONAL DETAILS: -**

1	Applicant's Name		<div style="border: 1px solid green; border-radius: 15px; padding: 10px; width: fit-content; margin: auto;"> <p>Affix your latest passport size photograph</p> </div>
2	Father's Name		
3	Date of Birth (DD/MM/YY)		
	Age as on (CLOSING DATE) i.e. 21 <sup>st</sup> April, 2025	.....Years..... Months.....Days	
4	Gender (Male/Female)		
5	Category (UR, OBC, SC, ST, PWD)		
6	Communication Address		
8	Permanent Address		
9	Contact No. (with STD code)	Mobile: 1 _____ Mobile : 2 _____ E-mail ID _____ <b>(Mention in CAPITAL LETTERS ONLY)</b>	
10	Aadhar no.		
11	<b>MODE OF APPLICATION</b> <b>(Only One Mode is Permitted to be opted)</b>  <b>(Kindly read para K to para R of clause III of the Advt. carefully before opting the mode)</b>	DEPUTATION <input type="checkbox"/>  OR  IMMEDIATE ABSORPTION <input type="checkbox"/>  OR  DIRECT RECRUITMENT <input type="checkbox"/>	

**B. PRESENT EMPLOYMENT DETAILS**

1	Present Employment Type	REGULAR SERVICE: <input type="checkbox"/> DEPUTATION: <input type="checkbox"/> CONTRACT: <input type="checkbox"/>
2	Name of present employer and place of posting  (In case working on Deputation basis also mention the name of Parent Organisation)	
3	Present Designation	
4	Length of Service in Present Organization	
5	Present Pay-Scale  <b>(Mention the complete Level/Pay Scale)</b>	IDA PAY SCALE: _____ CDA LEVEL (GP)/PAY SCALE: _____
6	Present Basic Pay	
7	Date from which holding present IDA/CDA Level/Pay-scale (Please mention DD/MM/YY)	
8	Total Period of holding the present pay scale	..... Years.....Months.....Days
9	Total post qualification Executive Work Experience (As on 21.04.2025)  <b>(Kindly mention the Executive Experience attained after acquiring the essential qualification)</b>	..... Years.....Months.....Days

**C. EDUCATIONAL DETAILS (Matriculation onwards in Chronological Order)**

S. N	Qualification	Discipline	Name of Board/Institute/ University	Year of passing the	Division/Grade/ Percentage

**D. DETAILED EXPERIENCE (Starting from Latest Employment)**

S. No	Period		Designation	Pay Scale (CDA/IDA) Mention complete Scale	Organization	Type of Org. i.e. CG/SG/ Railway/ Metro Rail/PSU etc.
	From	To				

Total work experience in the relevant field..... Years-----  
months

**(KINDLY ENCLOSE CURRICULUM VITAE (CV) FOR DETAILED WORK EXPERIENCE)**

**E. OTHER DETAILS;-**

1	Whether any punishment awarded in last 05 years.	Yes/No	
	If yes, please furnish details		
2	Whether any disciplinary action/inquiry is contemplated against the applicant.	Yes/No	
	If yes, please furnish details		
3	Furnish Annual Performance Appraisal Report (APAR) grading  <b>(Enclose copy of APARs along with PMS Chart of Organization).</b>	<b>YEAR</b>	<b>MENTION COMPLETE RATING (OS/VG/GOOD/AVERAGE/BELOW AVERAGE)</b>
		2023-24	
		2022-23	
		2021-22	
		2020-21	
4	<b>Time required for joining, if selected</b>		

**F. SUPPORTING DOUCMENTS ENCLOSED;-**

Sl NO	Supporting Document	Attached (Yes/No)	Remarks (if any)
1	Age proof (matriculation Certificate/Mark-sheet)		
2	Essential Qualification Certificates & Mark-sheets		
3	Appointment Orders, Joining Orders, Increment Orders, Promotion orders etc.		
3	Experience Certificate(s) and relieving certificates		
4	Office Order for the required pay scale and present pay scale		
5	Last 3 months Salary slip /promotion/increment order		
6	Document fulfilling of Relevant exp. criteria		
7	No Objection Certificate from Present Employer for Deputation in NMRC		
8	D&AR and Vigilance Clearance		
9	Copy of all APARs from FY 2019-2020 to FY 2023-24 have been enclosed		

**G. Confirmation;** I do hereby confirm that I am fulfilling the following criteria: -

Sl No	Criteria	Fulfilling (Yes/No)	Remarks (if any)
1	Age as on Closing Date i.e. 21.04.2025 (Max 56 in case of Deputation and Max 40 in case of Immediate Absorption or Direct Recruitment)		
2	Essential Qualification as prescribed under the Advt.		
3	Presently working with Central Govt, State Govt., Govt. Bodies, Railways, Railway PSUs, Metro Rail Companies, PSUs etc.		
4	<u>Working in the required grade/Pay-scale (IDA/CDA) as per Advt.</u>		
5	Adequate post qualification Executive work experience (in total number of years)		
6	Experience is in the required field (as stipulated in the Advt.)		

**DECLARATION**

I hereby declare that the particulars furnished above by me are true. I understand that my candidature will be cancelled at any point of time if any information/declaration is found incorrect/false/suppressed.

**(Signature of the candidate)**

**Date:**

**Place:**